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## Bib Data Sheet

**CONFIRMATION NO. 6577**

SERIAL NUMBER 10/536,500	FILING OR 371(c) DATE 08/15/2005 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. 4058-132
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## **APPLICANTS**

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## **\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IB03/05084 11/11/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0227627.7 11/27/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature Initials				

**ADDRESS**

23448

## TITLE

#### Modular drinks dispenser

<b>FILING FEE RECEIVED</b> 965	<p>FEES: Authority has been given in Paper          No. _____ to charge/credit DEPOSIT ACCOUNT          No. _____ for following:</p>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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